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| **NAME** (*contractor*)      | **Prime Contractor** [ ] **Subcontractor** [ ]  | **CONTRACT** **ID**      |
| **ADDRESS** (*street*)      | **FED/STATE PROJECT #** |
| **CITY**       | **STATE**      | **ZIP**      |
| **TRAINEE REPRESENTATIVE**      | **COUNTY**      | **PHONE**      |
| [ ]  | Kentucky Association of Highway Contractors |
| [ ] [ ]  | Highway Contractors, Inc. & International Union of Operating Engineers, Local 181Heavy & Highway Contractors Multi-Employer Bargaining Assoc. & United Steelworkers of America, ALF-CIO, CLC |
| [ ] [ ]  | Iron Worker Employers Assoc. & The International Assoc. of Bridge, Structural, Ornamental, & Reinforcing, Local 70Ohio Operating Engineers Apprenticeship & Training Fund |
| [ ] [ ]  | Indiana/Kentucky Regional Council of CarpentersWhitney M. Young , Jr. Job Corps Center |
| [ ]  | Other |
| **CLASSIFICATION** | **TRAINEES** (*#*) | **SUB’S TRAINEES** (*#*) | **TENTATIVE STARTING DATE** |
|       |       |       |       |
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| **CERTIFIED BY** (*contractor’s authorized agent*)      | **REPORT TO:**Kentucky Transportation Cabinet |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Div. of Construction Procurement, Compliance Section200 Mero St, Third Floor |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Frankfort, Ky 40622(502) 564-3500 |
| **NOTE**: This report must be filed for approval prior to commencing construction. |
| **FOR TRANSPORTATION CABINET USE ONLY** |
| [ ]  | **Approved** | **BY** (*Division of Construction Procurement*)      | **DATE**      |
| **REMARKS**        |

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