

# LEGAL NOTICE OF A PUBLIC HEARING

## Paducah Waterfront Development Project – Phase 1 Paducah, McCracken County, Kentucky KYTC Six Year Plan Project No. 01-122

The Kentucky Transportation Cabinet (KYTC) has scheduled a Public Hearing on the above referenced project to be held Wednesday, May 23, 2012 from 5:00 PM to 7:00 PM. The hearing will be held in the City Commission chambers on the 2<sup>nd</sup> floor of City Hall, 300 South 5<sup>th</sup> Street, Paducah, Kentucky. The City of Paducah proposes to construct a boat launch facility and a marina/transient dock on the Ohio River as part of a waterfront development effort. This hearing has been scheduled to afford all interested persons an opportunity to become better informed and to express their views concerning the proposed project. The format of the hearing will consist of (1) public review of project displays, (2) formal presentation of the project and the approved Environmental Assessment (EA) document, (3) a public question and answer session, and (4) the opportunity to record oral and written comments.

The Federal Highway Administration (FHWA) and the Kentucky Transportation Cabinet (KYTC) approved the Environmental Assessment (EA) on April 9, 2012. Project drawings and the EA are available for public review at the City Engineer/Public Works Director office on the 2<sup>nd</sup> floor of City Hall, 300 South 5<sup>th</sup> Street, Paducah, Kentucky from 8:00 AM to 4:30 PM Monday through Friday until June 7, 2012 and will also be made available at the hearing. Oral and written statements will be accepted during the hearing. Written statements will be accepted, and information made available, for a period of fifteen (15) days after the hearing at the address below.

All comments from this meeting will become part of the official hearing record. Once compiled, the meeting record will be available for review and copy only after an Open Records Request has been received and approved. All Open Records Requests must be submitted to the Kentucky Transportation Cabinet, Office of Legal Services, 200 Mero Street, Frankfort, Kentucky 40622.

In accordance with the Americans with Disabilities Act (ADA), if anyone has a disability and will require assistance, please notify the City Engineer/Public Works Department of the necessary requirements no later than May 16, 2012. This request does not have to be in writing. Please call (270) 444-8511 or mail the request to the address listed below.

Please address any questions or comments regarding this hearing, or project information, to:

Rick Murphy, PE  
City Engineer/Public Works Director  
City Hall, 300 South 5<sup>th</sup> Street  
PO Box 2267  
Paducah, KY 42002-2267

