

**K E N T U C K Y**  
**STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM (STIP)**  
**For FY 2019-2022**

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**ADMINISTRATIVE MODIFICATION #2018.293**

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**I. Proposed Action:**

Modify the FY 2019-2022 Statewide Transportation Improvement Program (STIP) to include an Administrative Modification to the Evansville-Henderson Area Metropolitan Planning Organization's FY 2020-2024 Transportation Improvement Program (TIP).

**Location:**

Evansville-Henderson Metropolitan Planning Organization Area

**Scope of Activity:**

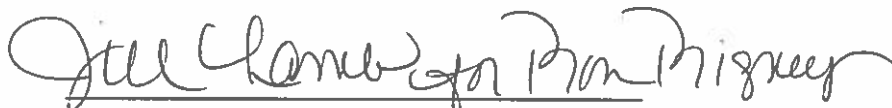
See the attachment for more detail information.

**II. Additional Remarks:**

This modification to the STIP will become part of the 2018 STIP end of Federal Fiscal Year 2021 "fiscal constraint" recalculations.

**III. Administrative Modification Approval:**

Modification Recommended for Approval:



Kentucky Transportation Cabinet Date 4-9-21  
Ronald B. Rigney, Director

Division of Program Management



April 7, 2021

Ms. Sharon Emery, Transportation Planner  
Technical Planning and Programming  
Indiana Department of Transportation  
100 N. Senate Avenue, Room N955-PL  
Indianapolis, IN 46204

Mr. Thomas Witt, Metropolitan Planning Team  
Division of Planning  
Kentucky Transportation Cabinet  
200 Mero Street, 5<sup>th</sup> Floor  
Frankfort, KY 40622

Dear Ms. Emery and Mr. Witt:

The Evansville Metropolitan Planning Organization has processed the following administrative modification to the FY 2020-2024 Transportation Improvement Program (TIP).

### TIP Administrative Modifications

The City of Henderson requested the following modification:

ID# 02-382 Wathen Lane from US 60 to the City limits: Increase FY 2021 funding for right-of-way from \$400,000 to \$419,000, funded with 80% Federal SHN and a 20% local match. Increase the FY 2021 funding for utilities from \$350,000 to \$710,000, funded with a combination of Coronavirus Response and Relief Supplemental Appropriations Act (CRRSAA) funding, Federal SHN Funds and Local Match

The modification will be presented as an informational item at the May 13, 2021 Evansville MPO Policy Committee meeting. Thank you for your assistance and should you have any questions or require additional information, please call me at (812) 436-7833.

Sincerely,

Seyed Shokouhzadeh  
Executive Director

SS/PSD

cc: Karstin Carmany-George, IN – FHWA  
Cecilia Godfrey, FTA – Region 5  
Tony Maietta, US EPA Region V  
Shawn Seals, IDEM  
Jason Casteel, INDOT  
Brandi Mischler, INDOT  
Whitney Davis, INDOT

Bernadette DuPont, KY – FHWA  
Todd Jeter, KY – FHWA  
Deneatra Henderson, KYTC  
Eric Perez, KYTC  
Ron Rigney, KYTC  
Steve Ross, KYTC  
Mikael Pelfrey, KYTC

Sponsor: City of Henderson											
Route Item# Length: Description:	Project Limits Planning Reference Federal Funding Source	Map ID Amendment/ Modification Date	Phase	All amounts in thousands					Planning/ Cost to Complete	Federal Share	Local Share
				2020	2021	2022	2023	2024			
Wathen Lane 02-382 1.42 mi.	US 60 to city limits MTP 2045: 25-13 (Exempt) SHN, CRRSAA	13 3/15/2021, 4/7/2021	PE RW U CN		\$419 \$710			\$3,300		\$ - \$ 335 \$ 623 \$ 2,640	\$ - \$ 84 \$ 87 \$ 660
Upgrade project by widening lanes, adding curb, gutter and sidewalk. Utility phase to be funded with \$272,587 CRRSAA, \$349,530.40 SHN, and \$87,382.60 Local funding.											
Green River Road 02-321 0.45 mi.	Bend Gate Road to Osage Drive TA	14 6/11/2020	PE RW U CN	\$35		\$240				\$ - \$ 28 \$ - \$ 192	\$ - \$ 7 \$ - \$ 48
Sidewalk construction											
Sponsor: Henderson County											
Walking Trail n/a 0.5 mi.	Sandy Lee Watkins County Park Trail RTP	3/11/2021	PE RW U CN			\$46				\$ - \$ - \$ - \$ 37	\$ - \$ - \$ - \$ 9
Construct the final 0.5 miles of the trail. Includes the placement of an historic truss bridge.											
KYTC Sponsored projects using SHN funds											
KY 2084 (formerly US 41) 02-711.00 n/a	Intersection with KY 812 SHN	3/2/2020	PE RW U CN		\$100 \$200			\$950		\$ - \$ 100 \$ 200 \$ 950	\$ - \$ - \$ - \$ -
Intersection upgrade. Add dedicated right and left turn lanes and signal updates. Note: A soft match will be provided with KY toll credits											
KY 2183 02-714.00 0.10 mi.	Intersection with KY 1539 (MP 1.693-1.793) SHN		PE RW U CN			\$150 \$400		\$600		\$ - \$ 150 \$ 400 \$ 600	\$ - \$ - \$ - \$ -
Intersection project to improve safety. Note: A soft match will be provided with KY toll credits											
US 41 02-715.00 n/a	Intersection with Wolf Hills Road SHN	7/9/2020	PE RW U CN					Project eliminated from the program		\$ - \$ - \$ - \$ -	\$ - \$ - \$ - \$ -
Intersection project to improve safety. Note: A soft match will be provided with KY toll credits											
			PE	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
			RW	\$ 135	\$ 419	\$ 150	\$ -	\$ -	\$ -	\$ 613	\$ 91
			U	\$ 200	\$ 710	\$ 400	\$ -	\$ -	\$ -	\$ 1,223	\$ 87
			CN	\$ -	\$ 1,190	\$ 3,300	\$ 600	\$ -	\$ -	\$ 4,382	\$ 708
			Total	\$ 335	\$ 2,319	\$ 3,850	\$ 600	\$ -	\$ -	\$ 6,218	\$ 886
			Federal	\$ 328	\$ 2,100	\$ 3,190	\$ 600	\$ -	\$ -	\$ 6,218	
			Local	\$ 7	\$ 219	\$ 660	\$ -	\$ -	\$ -		\$ 886