

**K E N T U C K Y**  
**STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM (STIP)**  
**For FY 2019-2022**

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**ADMINISTRATIVE MODIFICATION #2018.173**

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**I. Proposed Action:**

Modify the FY 2019-2022 Statewide Transportation Improvement Program (STIP) to include an Administrative Modification to the Evansville-Henderson Area Metropolitan Planning Organization's FY 2020-2024 Transportation Improvement Program (TIP).

**Location:**

Evansville-Henderson Metropolitan Planning Organization Area

**Scope of Activity:**

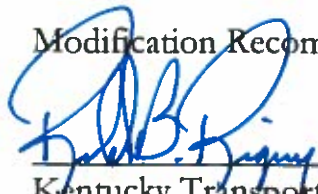
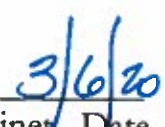
See the attachment for more detail information.

**II. Additional Remarks:**

This modification to the STIP will become part of the 2018 STIP end of Federal Fiscal Year 2020 "fiscal constraint" recalculations.

**III. Administrative Modification Approval:**

Modification Recommended for Approval:

   
\_\_\_\_\_  
Kentucky Transportation Cabinet Date  
Ronald B. Rigney, Director  
Division of Program Management

# Evansville MPO



Henderson • Vanderburgh • Warrick

Seyed Shokouhzadeh  
Executive Director

March 4, 2020

Ms. Sharon Emery, Transportation Planner  
Technical Planning and Programming  
Indiana Department of Transportation  
100 N. Senate Avenue, Room N955-PL  
Indianapolis, IN 46204

Mr. John Moore, Acting Director  
Division of Planning  
Kentucky Transportation Cabinet  
200 Mero Street, 5<sup>th</sup> Floor  
Frankfort, KY 40622

Dear Ms. Emery and Mr. Moore:

The Evansville Metropolitan Planning Organization has processed the following administrative modifications to the FY 2020-2024 Transportation Improvement Program (TIP).

### TIP Administrative Modifications

The City of Henderson requested the following modifications:

ID# 02-711.00 Intersection upgrade at KY 2048 and KY 812: In FY 2020, increase Right of Way estimate from \$20,000 to \$100,000, and Utilities from \$100,000 to \$200,000. Move Construction from FY 2020 to FY 2021.

The modifications will be presented as an informational item at the March 12, 2020 Evansville MPO Policy Committee meeting. Thank you for your assistance and should you have any questions or require additional information, please call me at (812) 436-7833.

Sincerely,

Seyed Shokouhzadeh  
Executive Director  
SS/PSD

cc: Erica Tait, IN – FHWA  
Cecilia Crenshaw, FTA – Region 5  
Tony Maietta, US EPA Region V  
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Larry Buckel, INDOT  
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